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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 21 9 59 AM 1964

OLLIE FARASWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. JAMES WILLIAMS, AS TRUSTEE

in consideration of SEVENTEEN HUNDRED NINETY FIVE AND NO/100-----(\$1795.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

JAMES A. BOLING, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lots of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots #85 and #104, part of Avon Park, according to plat prepared by C. C. Jones, dated December 1956, plat of which is recorded in the R. M. C. Office for Greenville County, Plat Book KK, Page 71, and having, according to said plat, the following metes and bounds: #85

BEGINNING at an iron pin on the western side of Avon Drive, joint front corner of lots #85 and #84, running thence along the joint line of these lots, N. 89-08 W. 176.1 feet to an iron pin; running thence S. 2-36 W. 125 feet to an iron pin joint rear corner lots #85 and #144; running thence along the joint line of these lots, N. .77-44E. 197.3 feet to an iron pin on the western side of Avon Drive; thence along the western side of Avon Drive, N. 3-11 W. 80 feet to an iron pin, point of beginning.

BEGINNING at an iron pin on the northern side of Avon Drive, joint front corner lots #103 and #104, running thence along the line of these lots, N. 20-09 W. 175 feet to an iron pin at the joint rear corner of lots #104, #103, #101 and #88; running thence along the line of lot #88, S. 69-51 W. 80 feet to an iron pin at the joint rear corner lots #104 and #87; running thence along the joint line of these lots, S. 20-09 E. 175 feet to an iron pin on the northern side of Avon Drive; thence along the northern side of Avon Drive, N. 69-51 E. 80 feet to an iron pin, point of beginning.

This deed is executed pursuant to the power and authority contained in the Trust Agreement recorded in the R. M.C. Office for Greenville County in Deed Vol. 568, at Page 169.



LLAR DOLLAR DOLLAR	DOLLAR	
aining; to have and to hold all and sing	gular the premi y bind the gran nises unto the g	reditaments and appurtenances to said premises belonging or in any wise incident or apper- ses before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, tor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and trantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
VITNESS the grantor's(s') hand(s) and se	al(s) this 9th	day of October 19 64
SIGNED, sealed and delivered in the pre	sance of:	W. Sames Williams, as Trustee (SEAL)
· · · · · · · · · · · · · · · · · · ·	sence or.	W. James Williams, as Trustee
L. C. Montonner	- J_	(SEAL)
nancy Crais	0	(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act execution thereof. SWORN to before me this 9TH day of Manual Craig Notary Public for South Carolina.	and deed del	appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) iver the within deed and that (s)he, with the other witness subscribed above witnessed the 19:4 (SEAL)
STATE OF SOUTH CAROLINA	}	RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF) I, the un	ndersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.		
GIVEN under my hand and seal this		
day of	19 .	

Notary Public for South Carolina.

, i <u> 19 64, at 9:59</u> RECORDED this 21st. day of October A • M., No_

(SEAL)